



# राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शनिवार, 15 दिसम्बर, 2001/24 प्रमहायण, 1923

हिमाचल प्रदेश सरकार

कार्मिक विभाग (नियुक्ति-III)

शुद्धिपत्र

शिमला-171002, 3 दिसम्बर, 2001

संख्या 2-11/72-डी० पी० (ए-II) लूज (एक्स सर्विसमैन) -- इस विभाग की समसंबन्धक अधिसूचना दिनांक 4-7-2001 जो कि हिमाचल प्रदेश राजपत्र (असाधारण) में दिनांक 17-7-2001 को पृष्ठ 1517-1518 पर प्रकाशित हुई है, के संक्षिप्त नाम को निम्न प्रकार से पढ़ा जाए :—

“1 (1) इन नियमों का संक्षिप्त नाम दी डिमोबिलाईज्ड आर्मंड फोर्सिज परसोनल (रिजर्वेशन आफ वैकैन्सीज इन हिमाचल स्टेट नान-टेक्नीकल सर्विसिज (प्रथम संशोधन) रूल्ज, 2001 है।”

आदेश द्वारा,

हस्ताक्षरित/-  
मुख्य सचिव।



## ANIMAL HUSBANDRY DEPARTMENT

## NOTIFICATION

*Shimla-2, the 12th November, 2001*

**No. AHY. F (10)-8/97-Loose.**—In exercise of the powers vested in him under Rule 8 of the H. P. State Veterinary Council Rules 1989 read with section 65, 36, 37 (2) of the H. P. State Veterinary Council Act, 1989 is pleased to appoint Dr. B. S. Mehta, Deputy Director (Epidemiology) Directorate of AH department, Shimla-5 as Returning Officer and Dr. S. S. Chauhan, Assistant Director (Disease Investigation), Animal Husbandry, Shimla-5 as Assistant Returning Officer to hold the election of the aforesaid Council.

Soon after the issue of this notification the above named Returning Officer/Additional Returning Officer will start the process of election in the light of the provision made in the said rules and after holding the election they will ensure the sending of the names of the elected persons to the Government.

*Shimla-171002, the 21st November, 2001*

**No. AHY-F(2)-1/98.**—The Governor, Himachal Pradesh is pleased to constitute a Board, namely, "The Himachal Pradesh Livestock Development Board" to promote breeding and development of livestock specially cattle and buffaloes in the State by undertaking activities relating to and necessary for improving livestock production and productivity.

2. The objectives of the Board will be as under:—

- (i) To improve the genetic level of animals in the State;
- (ii) to take up upgrading programme of local non-descript buffaloes with the Murrah breed inheritance;
- (iii) to assist the farmers in providing technical know how for improving the stock and to assist them by providing artificial insemination and embryo transfer technology and other allied breeding facilities;
- (iv) to promote, organise and nurture, institutions outside the Government to generate quality breeding inputs and delivery of breeding services at the farmers door step up on progressively self generating and economically viable basis;
- (v) to modernise and upgrade existing training facilities, establish new training facilities where necessary and set in motion a comprehensive human resource development programme enhancing skills and professional competence at all levels on a regular and continuing basis;
- (vi) to establish collaboration and net work arrangements with institutions of repute within the country as well as overseas to obtain newer technologies and to upgrade skills on all aspects of livestock production livestock products, product processing, storage, transport and merchandising and also to collaborate in research work and taking up joint ventures and joint projects in the area of livestock development;
- (vii) to arrange loans from banks directly to the farmers as well as private entrepreneurs to achieve its objectives.



### 3. FORMATION OF THE BOARD :

The formation of the Board will be as under :—

- |   |                     |
|---|---------------------|
| 1. Minister of State for Animal Husbandry, Himachal Pradesh   | .. Chairman         |
| 2. The Secretary (Animal Husbandry) to the Government of Himachal Pradesh.  | .. Vice-Chairman    |
| 3. The Director of Animal Husbandry, Himachal Pradesh   | .. Member-Secretary |
| 4. Dean, College of Veterinary Science, H.P. KVV, Palampur  | .. Member           |
| 5-6. Two Chief Executive Officers (DRDA) from the Districts in the State.   | .. Members          |
| 7-8. Two experts of the Department of Animal Husbandry, Himachal Pradesh.   | .. Members          |
| 9. One Nominee of the Department Animal Husbandry & Dairying, Govt. of India not below the rank of Joint Commissioner (AH). | .. Member           |
| 10. One representative of Finance Department, Government of Himachal Pradesh not below the rank of Additional Secretary.    | .. Member           |
| 11. The Managing Director, H.P. Milk Federation   | .. Member           |

### 4. THE AREA OF OPERATION :

The area of operation of the Board shall be the entire territory of the State of Himachal Pradesh.

### 5. HEADQUARTER OF THE BOARD :

The Headquarter of the Board will be at Shimla and it may meet as often as may be necessary but atleast twice in a year.

### 6. QUORUM OF THE BOARD :

The quorum of the meeting of the Board shall be three members in addition to the Chairman. In case any vacancy arising in the Board, it may be filled up by the Government of Himachal Pradesh in consultation with the Chairman of the Board.

### 7. DURATION OF THE BOARD :

The duration of the Board shall be three years.

### 8. OWNERSHIP OF ASSETS :

The ownership of assets like land, buildings, laboratories, equipment, livestock, machinery, liquid nitrogen plants will rest with the Department. However, the Board can make its best use. Similarly, the staff already working in the following institutions will work for the activities of the Board but they will remain under the control of the Department of Animal Husbandry till the said Board function as a viable unit :—

1. Govt. Livestock Farm, Palampur;
2. Govt. Livestock Farm, Kamand;
3. Govt. Livestock Farm, Kothipura;
4. Semen Processing Laboratory, Bhangrotu;
5. Semen Processing Laboratory, Palampur;
6. Semen Bank & Liquid Nitrogen Plant, Solan;



7. Semen Bank & Liquid Nitrogen Plant, Chamba;
8. Semen Bank & Liquid Nitrogen Plant, Jeori;
9. Semen Bank & Liquid Nitrogen Plant, Tall;
10. Semen Bank & Liquid Nitrogen Plant, Ghanahatti;
11. Semen Bank & Liquid Nitrogen Plant, Bhangrotu;
12. Semen Bank & Liquid Nitrogen Plant, Palampur.

By order,

Sd/-

*Financial Commissioner-cum-Secretary.*

## EDUCATION DEPARTMENT

### NOTIFICATION

*Shimla-2, the 20th November, 2001*

No. EDN-A-Kha(1)14 2000.—The Governor, Himachal Pradesh is pleased to wind up the existing four Zonal Offices of the Education Department viz Deputy Director of Education, Shimla, Mandi, Hamirpur and Dharamshala, with immediate effect, in public interest.

The Governor, Himachal Pradesh is further pleased to abolish the existing four posts of Deputy Directors of Education sanctioned for the above four Zones of the Education Department alongwith the posts of 4 Steno-typists attached with them, with immediate effect, in public interest. However, the remaining staff of the above four Offices, which will become surplus, shall be placed at the disposal of Director of Secondary Education, for further deployment in the Department.

The Governor, Himachal Pradesh is further pleased to redesignate the existing 23 sanctioned posts of District Education Officers/District Primary Education Officers, to that of Deputy Directors of Education, with immediate effect.

The above orders shall come into force with immediate effect and the Director of Education, HP shall ensure that immediate action is taken to wind up the above four Zonal Offices and no payment will be paid in respect of wages, Office expenses, hot and cold weather charges etc, w. e. f. 1-12-2001.

By order,

S. ROY,

*Commissioner-cum-Secretary (Edu.).*

## FISHERIES DEPARTMENT

### NOTIFICATION

*Shimla-2, the 20th November, 2001*

No. Fish-F (8)-1/97.—The Governor, Himachal Pradesh is pleased to constitute a Society namely "The H. P. Aquaculture Fishing and marketing Society" to achieve the following objectives :—

- (1) To achieve maximum sustainable fish production from State's reservoirs as well as fish farms by applying latest scientific technologies ;



(2) To strengthen the conservation efforts in reservoirs so as to minimise the losses due to illegal fishing and poaching of fish; and

(3) To improve the management of fish farms so as to intensify the seed production and sale of fish from the farms. The ultimate aim is to convert the existing farms into revenue generating centre at one hand and assured source of quantity and abundant seed supply to private aquaculturists.

2. The Society will have two main bodies viz :—

(a) Governing Council; and

(b) Executive Council.

(a) GOVERNING COUNCIL :

- |   |             |
|---|-------------|
| 1. Financial Commissioner-cum-Secretary (Fisheries) or Commissioner-cum-Secretary (Fisheries) to Govt. of Himachal Pradesh. | .. Chairman |
| 2. Joint Secretary/Deputy Secretary/Under Secretary (Fisheries) to the Govt. of Himachal Pradesh.                           | .. Member   |
| 3. Director-cum-Warden of Fisheries, Himachal Pradesh.  | .. Member   |
| 4. Chief Executive Officer, Fish Farmers Development Agency.  | .. Member   |
| 5. Deputy Director of Fisheries, Trout Project, Patlikuhl.  | .. Member   |
| 6. Assistant Director of Fisheries Bilaspur   | .. Member   |
| 7. Assistant Director of Fisheries, Pong Dam  | .. Member   |
| 8. One representative of the Finance Development to be nominated by the Secretary Finance.                                  | .. Member   |
| 9. Deputy Director of Fisheries, Headquarters, Bilaspur.  | .. Member   |

(b) EXECUTIVE COUNCIL :

- |  |             |
|--|-------------|
| 1. Director-cum-Warden of Fisheries, Himachal Pradesh.               | .. Chairman |
| 2. Assistant Director of Fisheries, Bilaspur                         | .. Member   |
| 3. Assistant Director of Fisheries, Pong Dam                         | .. Member   |
| 4. Section Officer (Audit), Directorate of Fisheries Bilaspur, H. P. | .. Member   |



5. Deputy Director of Fisheries, Trout Project,  
Patlikuhl.

.. Member-  
Secretary.

3. The Governing Council will be the supreme body and ensure co-ordination, planning and implementation of the programmes of the Society. The Executive Council shall carry out routine functions and will ensure the implementation of the decisions of the Governing Council.

#### ACTIVITY CENTRES :

1. Trout Farm, Patlikuhl;
2. Trout Farm, Barot;
3. Trout Farm, Nagni;
4. Fish Farm, Deoli (Bilaspur) ; and
5. Fish Farm, Gagret (Una).

4. The Staff and the assets are not proposed to be transferred to the Society for the time being but the staff of Fisheries Department will work for the Society under the control of Director-cum-Warden of Fisheries. Like wise the Society will make use of the moveable/immovable assets over a period of time however the ownership of the same will rest with the department of Fisheries. Nevertheless, a comprehensive review will be carried out of the activities of the Society after 3 years so as to take a final view on the issue of the transfer of the Staff and the assets or even on its continuance further.

By order,

Sd/  
Financial Commissioner-cum-Secretary (Fisheries).

### FOREST DEPARTMENT

#### NOTIFICATION

*Shimla-2, the 1st December, 2001*

No. FTS-(A)-4-10'82-II.—In supersession of this Department Notification No. Fts-(A)-4-10/82, Dated 15-7-1996, the Governor, Himachal Pradesh in exercise of the powers vested in him under section 6 of the wildlife (Protection) Act, 1972 is pleased to re-constitute the State Wildlife Advisory Board as under:—

- |  |             |
|--|-------------|
| 1. Forest Minister, Himachal Pradesh   | .. Chairman |
| 2. Shri Baldev Sharma, M.L.A. village Lajyana, P.O. Dehli-Kolmi, Tehsil Nadaun, District Hamirpur, Himachal Pradesh. | .. Member   |
| 3. Shri Chander Sen, M.L.A. village Dasal, P.O. Harirpur, Tehsil & District Kullu, Himachal Pradesh.                 | .. Member   |
| 4. Secretary (Forests) to the Government of Himachal Pradesh.  | .. Member   |



- |   |                     |
|---|---------------------|
| 5. Principal, Chief Conservator of Forests (Wildlife) Chief-Wildlife Warden, Himachal Pradesh, Shimla.                              | .. Member           |
| 6. Director, Wildlife, Preservation, Government of India, New Delhi or his representative.  | .. Member           |
| 7. Shri Lalit Pathania, Village & Post Office Sundernagar, District Mandi, Himachal Pradesh.  | .. Member           |
| 8. Shri Roshan Lal s/o late Shri Gurdial Sharma, Village & Post Office Chowari, Tehsil Bhatiyat, District Chamba, Himachal Pradesh. | .. Member           |
| 9. Col. H. S. Dogia, Village Badah, Post Office Mohal, District Kullu, Himachal Pradesh.  | .. Member           |
| 10. Capt. D. R. Sharma, Village and Post Office Garoh, Tehsil Dharamshala, District Kangra, Himachal Pradesh, Pin-176215.           | .. Member           |
| 11. Shri Kashmir Singh Rajput, Village Ropari, Post Office Ghamiru, District Mandi, Himachal Pradesh.                               | .. Member           |
| 12. Col. Sudershan Pathania, Village & Post Office Suliali, Tehsil Nurpur, District Kangra, Himachal Pradesh.                       | .. Member           |
| 13. Shri Dalip Chand, President, Gram Panchayat, Rani-ki-Kothi, District Lahaul & Spiti, Himachal Pradesh.                          | .. Member           |
| 14. Capt. Sohan Lal Negi, Village Kache, Post Office Solding, Tehsil Nichar, District Kinnaur, Himachal Pradesh.                    | .. Member           |
| 15. Thakur Hira Singh, Upper Street Nahan, District Sirmaur, Himachal Pradesh.  | .. Member           |
| 16. Conservator of Forests (Wildlife) Shimla, Himachal Pradesh.   | .. Member           |
| 17. Conservator of Forests (Wildlife) Dharamshala, Himachal Pradesh.  | .. Member           |
| 18. Director, Great Himalayan National Park, Shamshi, Kullu, Himachal Pradesh.  | .. Member           |
| 19. Director, Pin Valley National Park, Lahaul & Spiti, Himachal Pradesh.   | .. Member           |
| 20. Additional Principal Chief Conservator of Forests (Wildlife) Himachal Pradesh, Shimla.  | .. Member Secretary |

2. The Board will advise the State Government on the matters defined under section 8 of the Wildlife (Protection) Act, 1972.



3. The term of the office of a member of a Board shall be three years from the date of his appointment and the manner of filling up of vacancies/removal from Board among them shall be as has been prescribed in the Himachal Pradesh Wildlife (Protection) Rules, 1975.

4. The Board shall meet atleast twice a year at such a place as the State Government may prescribe and shall regulate its own procedure (including quoram).

5. The Non-Official Members of the Board shall be entitled for T.A./D.A. as per entitlement as contained in office, their Memorandum No. C-B (7)-14/98, dated 10-2-1999 as revised from time to time.

By order,

Sd/-

Financial Commissioner-cum-Secretary.

## HEALTH AND FAMILY WELFARE DEPARTMENT

### NOTIFICATION

*Shimla-2, the 26th November, 2001*

**No. HFW-B(B)1-2/2001.**—The Governor, Himachal Pradesh is pleased to order the creation of one tenure post of Registrar (Nuclear Medicine) (Class-I, Gazetted) in the pay scale of Rs. 7880—13500 with initial start of Rs. 8000/- per month in the Department of Radiotherapy in Indira Gandhi Medical College, Shimla-1 with immediate effect in the public interest and one post of Casualty Medical Officer in IGMCM, may be held in abeyance.

The expenditure on this account will be debitable under head 2210—Medical and Public Health—105—Allopathy—05—Medical Education and Research—01—IGMCM, Shimla (Non-Plan). The expenditure during the current financial year 2001-2002 will be met out of the saving of the sanctioned budget.

This issues with the prior concurrence of the Finance Department obtained *vide* their U. No. 2934-Fin (F)/2001, dated 4-10-2001.

*Shimla-2, ..... 2001*

**No. H-A-A (3)-3/99.**—In pursuance to Finance Department Notification No. FIN-(PR) B (7)-1/98-II, dated 31-5-2001, the Governor, Himachal Pradesh is pleased to cancel the Recruitment & Promotion Rules for the post of Jr. Assistant (Class-III) (Non Gazetted) in the Health & Family Welfare Department as notified *vide* this Departments Notification of even number, dated 19-5-2000.

By order,

VINEET CHAUDHRY,  
Commissioner-cum-Secretary.

## IRRIGATION AND PUBLIC HEALTH DEPARTMENT

### NOTIFICATION

*Shimla-2, the 20th November, 2001*

**No. PBW (PH) F (9) 6/95-I.**—The Governor, Himachal Pradesh is pleased to constitute the State Level Water and Sanitation Mission (SWSM) to monitor proper implementation



of the IEC Sector Reforms Pilot Project sanctioned by Government of India for Sirmaur district (H.P.) with the following members :—

- |   |                      |
|---|----------------------|
| 1. F. C.-cum-Secretary (IPH) to the Government of H. P. | .. Chairman          |
| 2. Secretary (RD & PR)                                  | .. Member            |
| 3. Engineer in-Chief (IPH)                              | .. Member            |
| 4. Chief Engineer (IPH) South                           | .. Member            |
| 5. Chairman, Zila Prishad Sirmaur district              | .. Member            |
| 6. Deputy Commissioner, Sirmaur district                | .. Member            |
| 7. S. E. (IPH) Circle, Nahan                            | .. Member-Secretary. |

By order,

Kr. SHAMSHER SINGH,  
F. C.-cum-Secretary.

स्थानीय लेखा परीक्षा विभाग

शुद्धि-पत्र

शिमला-171 009, 26 नवम्बर, 2001

संख्या 1-58/69-फिन (एल0ए0) खण्ड-II. —इस विभाग की समसंख्यक अधिसूचना, दिनांक 23-10-96 जिसके द्वारा सहायक निदेशक/सहायक नियन्त्रक (स्थानीय लेखा) (वर्ग-2, राजपत्रित) के भर्ती एवं पदोन्नति नियम अधिसूचित किए गए थे, के क्रम संख्या-1 (संक्षिप्त नाम और प्रारम्भ) में 1996 के स्थान पर 1997 पढ़ा जाए ।

आदेश द्वारा,

हस्ताक्षरित/-  
वित्तायुक्त एवं सचिव ।

LOCAL AUDIT DEPARTMENT

CORRIGENDUM

Shimla-171 009, the 26th November, 2001

No. 1-58/69-Fin (LA) Vol-II-7637.—In this Department notification of even number, dated 23-10-96 vide which Recruitment and Promotion Rules for the post of Assistant Director/ Assistant Controller were notified against Sl. No. 1 (Short title and commencement), 1997 may be read instead of 1996.

By order,

Sd/-  
Financial Commissioner-cum-Secretary.



## लोक निर्माण विभाग

## अधिसूचना

शिमला-2, 31 दिसम्बर, 2001

संख्या पी० बी० डब्ल्यू० (बी) ए (7) 1-147/97.--यतः हिमाचल प्रदेश सरकार को अब सरकारी व्यय पर विनिर्दिष्ट निम्नलिखित भूमि नहीं चाहिए।

अतः अब हिमाचल प्रदेश के राज्यपाल, भूमि अधिग्रहण अधिनियम, 1894 की धारा 48 के अन्तर्गत प्रदत्त शक्तियों का प्रयोग करते हुये इस विभाग द्वारा जारी की गई समसंख्यक अधिसूचना दिनांक 29-9-97 तथा 24-2-98 जो कि भूमि अर्जन अधिनियम, 1894 की धारा 4 तथा 6 व 7 के अन्तर्गत गांव कुसुम्पटी, सरचीन तथा मैहली, तहसील व जिला शिमला में पंथाघाटी शिव मन्दिर सड़क के निर्माण हेतु भूमि अर्जित करने के लिये जारी की गई थी, में से जैसा कि नीचे दी गई विवरणी के कालम 5 में निर्दिष्ट भूमि की भूमि अर्जन कार्यवाही सहर्ष से वापिस लेते हैं :—

## विवरणी

तहसील : शिमला

जिला : शिमला

गांव 1	खसरा नं० 2	क्षेत्र बी० बिस्वा 3 4	
		3	4
कुसुम्पटी	542/479/214/1	0	6
	226/1	0	17
	कित्ता : 2	1	3
सरचीन	863/69/3/1	0	13
	कित्ता : 1	0	13
मैहली	1049/20/1	0	4
	कित्ता : 1	0	4

## शुद्धि-पत्र

शिमला-2, 19 नवम्बर, 2001

क्रमांक पी० बी० डब्ल्यू० (बी०) (ए०) (7) 4-1/99-1.--इस विभाग द्वारा जारी की गई अधिसूचना संख्या लो० नि० (ख) (7) (1) 168/89, दिनांक 11-3-1993 की विस्तृत विवरणी में खसरा नम्बर 55/1-रकबा 0-10 के बजाये अराजी खसरा नम्बर 53/1 रकबा 0-10 पढ़ा जाये।



## NOTIFICATION

*Shimla-2, the 3rd December, 2001*

**No. PBW(B)3(1)-43/99.**—In partial modification of Notification No. PBW (B)-3(1)-43/99, dated 2nd July, 1999 and in exercise of the powers vested in him *vide* Article 72 of the Memorandum and Articles of Association of H. P. Road & Other Infrastructure Development Corporation Limited, the Governor of Himachal Pradesh is pleased to appoint the Financial Commissioner-cum-Secretary (Finance) as Managing Director and the Commissioner-cum-Secretary (PW) as Director.

By order,

Sd/-  
F. C.-cum-Secretary.

पंचायती राज विभाग

अधिसूचना

शिमला-9, 20 नवम्बर, 2001

संख्या पी0सी0एच0-एच0बी0 (2) 1/90.—राज्यपाल, हिमाचल प्रदेश विभागीय पदोन्नति समिति की सिफारिश पर श्री नन्द लाल, अधीक्षक, ग्रेड-II (अराजपत्रित, श्रेणी-II) कार्यालय जिला पंचायत अधिकारी हमीरपुर को अधीक्षक ग्रेड-I (राजपत्रित, श्रेणी-I) के पद पर वेतनमान 7220-220-8100-275-10300-340-11660 में नियमित रूप से पदोन्नत करने के उपरान्त उन्हें निदेशालय पंचायती राज विभाग, शिमला-9 के कार्यालय में अधीक्षक ग्रेड-I के दिनांक 30-11-2001 को रिक्त होने वाले पद के प्रति पदस्थ करने के सहर्ष आदेश प्रदान करते हैं।

उक्त कर्मचारी पद ग्रहण करने की तिथि से दो वर्ष तक परीक्षा अवधि पर रहेगा।

कर्मचारी को पदोन्नत पद पर उपस्थिति देने के एक मास के भीतर अधीक्षक, ग्रेड-I के पद पर मूल नियम 222-1(ए0)(1) के अन्तर्गत वेतन निर्धारण हेतु अपना विकल्प प्रस्तुत करना होगा। निश्चित अवधि के उपरान्त कोई भी विकल्प मान्य नहीं होगा।

कर्मचारी को पदोन्नत पद का कार्यभार सम्भालने हेतु नियमानुसार यात्रा भत्ता तथा कार्यग्रहण समय देय होगा।

शिमला-9, 28 नवम्बर, 2001

संख्या पी0 सी0 एच0-एच0बी0 (2) 4/2001-39558-68.—राज्यपाल, हिमाचल प्रदेश सचिव लोक सेवा आयोग के कार्यालय में दिनांक 6-11-2001 को हुई विभागीय पदोन्नति समिति की बैठक की सिफारिश के आधार पर श्री सत्य प्रकाश शर्मा निजी सहायक, विभागाध्यक्ष (अराजपत्रित, श्रेणी-II) को निजी सचिव विभागाध्यक्ष (राजपत्रित, श्रेणी-I) के पद पर वेतनमान 7220-220-8100-275-10300-340-11660 में नियमित रूप से पदोन्नत कर निदेशालय, पंचायती राज विभाग राज्य मुख्यावास में स्वीकृत निजी सचिव (राजपत्रित, श्रेणी-I) के रिक्त पद के प्रति पदस्थ करने के सहर्ष आदेश प्रदान करते हैं।



कर्मचारी दो वर्ष तक परीक्षा अवधि पर रहेगा ।

कर्मचारी को पदोन्नत पद पर उपस्थिति देने के एक मास के भीतर-भीतर वेतन निर्धारण हेतु अपना विकल्प प्रस्तुत करना होगा । निश्चित अवधि के उपरान्त कोई भी विकल्प मान्य नहीं होगा ।

आदेश द्वारा,

हस्ताक्षरित/-  
आयुक्त एवं सचिव ।

## SOCIAL & WOMEN'S WELFARE DEPARTMENT

### NOTIFICATION

*Shimla-2, the 23rd November, 2001*

**No. WLF-F(10)-19/2000.**—Whereas the Special Home Una and Juvenile Home Sundernagar were declared as Special Home and Juvenile Home respectively under Juvenile Justice Act, 1986 *vide* this department Notification No. Kalyan(A)1-1/87(Pt.), dated 26-9-1987;

Whereas on the enforcement of Juvenile Justice (Care and Protection Children) Act, 2000 (No. 56 of 2000) by the Government of India, the Governor of Himachal Pradesh is of the opinion that the aforesaid Homes are required to be declared as Special Homes *cum*-observation Homes under Section 8 and 9 of Act *ibid* for reception and rehabilitation of any Juvenile in conflict with Law.

Now, therefore, in exercise of the power conferred by Section 8 & 9 of the Juvenile Justice (Care & Protection of Children) Act, 2000 (No. 56 of 2000), the Governor of Himachal Pradesh is pleased to certify the Special Home Una and Juvenile Home Sundernagar as Special Homes-*cum*-Observation Homes for the Purpose of the Act.

By order,

HARINDER HIRA,  
F. C.-*cum*-Secretary.

## TRANSPORT DEPARTMENT

### NOTIFICATION

*Shimla-2, the 4th December, 2001*

**No. 6-88/92-TPT.**—The Governor, Himachal Pradesh in exercise of the power vested in him under section 8 of the Road Transport Corporation Act, 1950 is pleased to order that S/Shri Ashok Purohit and Bhagat Ram shall cease to be Directors of the Board of Director of Himachal Road Transport Corporation in the public interest with immediate effect.

By order,

Sd/-  
Commissioner-*cum*-Secretary.



**URBAN DEVELOPMENT DEPARTMENT**

**NOTIFICATION**

*Shimla-2, the 23rd November, 2001*

**No. UD-A(1)-12/2001.**—In exercise of the powers conferred by sub-section (3) of section 10 of the Himachal Pradesh Municipal Act, 1994 (hereinafter called the Principal Act), the Governor, Himachal Pradesh is pleased to nominate Shri Rakesh Gautam s/o Shri Jagdish Gautam, Village and Post Office, Naina Devi Ji, District Bilaspur, Himachal Pradesh as third member of the Municipal Council, Shri Naina Devi Ji with immediate effect.

By order,

**ARVIND KAUL,**

*Financial Commissioner-cum-Secretary.*



